

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT**  
**CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>  (a) Candidate Name: _____  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Mr. Scott Nishimoto</div> (b) Committee Name: <u>Friends of Scott Nishimoto</u>  (c) Mailing Address: <u>P.O. Box 90754</u> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px; display: flex; justify-content: space-between;"> <span>Honolulu</span> <span>HI 96835</span> </div> (d) Phone (Bus) <u>808-524-1433</u> (Res) <u>808-235-0301</u> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Treasurer's</div>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> 1st Preliminary Primary   <input type="checkbox"/> 2nd Preliminary Primary   <input checked="" type="checkbox"/> Final Primary   <input type="checkbox"/> Preliminary General   <input type="checkbox"/> Final Election Period   <input type="checkbox"/> Supplemental         </div> <div style="width: 45%;"> <input type="checkbox"/> Amended   <input checked="" type="checkbox"/> Short Form 1   <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> <b>REPORTING PERIOD</b>  <u>09/09/2006</u> through <u>09/23/2006</u> </div> </div> </div> <div style="text-align: right; margin-top: -50px;"> <input type="checkbox"/> First  <input type="checkbox"/> Second  <input type="checkbox"/> Third  <input type="checkbox"/> Fourth         </div>
---	--	---

**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		16356.33
2. Cash on Hand at the Beginning of this Reporting Period.....	44764.55	
3. Total Receipts (From Line 15).....	1750.00	55260.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	46514.55	71616.33
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	706.74	25808.52
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	45807.81	45807.81
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	45807.81	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

OL 4.2-

12/13/06

Candidate Signature

Date \_\_\_\_\_

Wunder

10/13/06

Treasurer Signature

Date \_\_\_\_\_

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	17235.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	1750.00	31025.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1750.00	48260.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	7000.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	7000.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	1750.00	55260.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	1750.00	55260.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	706.74	22808.52	16
17. Loans Repaid or Forgiven .....	0.00	3000.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	706.74	25808.52	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	706.74		21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
04/15/2005	Sprint PCS P.O. Box 219554 Kansas City, MO 64121	Cellular phone/PDA	406.20
08/02/2005	CompUSA 604 Ala Moana Blvd. Honolulu, HI 96813	Sony S460P computer	1,979.16

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*